

AGENDA
CAPITOL COMPLEX ADVISORY COUNCIL
Thursday, April 29, 2010
Room 160 Mitchell Building ♦ 125 North Roberts, Helena, MT

Via Conference Call

(All times are tentative.)

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| 1. | Noon | Call to order and introductions | Chairperson Janet R. Kelly |
| 2. | 12:05 pm | Review of Operating Procedures | Chairperson Kelly |
| 3. | 12:10 pm | Action Item. Approval of February 19, 2009, Minutes | Chairperson Kelly |
| 4. | 12:15 pm | Action Item. Discussion and approval of proposed wording for plaques for the Karl Ohs Education Center at the Montana Law Enforcement Academy. See additional information below. | Gretchen Bingman |
| 5. | 12:30 pm | Public Comment | |
| 6. | 12:30 pm | Adjourn | |

Background: The 61st Legislature amended 2-17-807, MCA, to allow a new classroom building at the Montana Law Enforcement Academy in Helena to be named in honor of the late Lt. Governor Karl Ohs. In addition, an amendment to 2-17-808, MCA, authorized placement of a plaque commemorating Mr. Ohs. Typically, the location of such a plaque is determined by the Capitol Complex Advisory Council; however, at its last meeting, the Council voted to delegate the decision regarding the location of the plaques at the new Karl Ohs Education Center to the Ohs family, the Department of Justice, and the building architect. The Council retained the authority for final approval of the proposed language of the plaques.

The dedication ceremony for the new building is planned for June 25, 2010. The Ohs family and the Law Enforcement Academy administrator, Kevin Olson, would like to have the plaques finished and installed prior to the dedication.

Proposed wording: The wording proposed by Sherri Ohs-Mosley, widow of Lt. Governor Ohs, is as follows:

1946 Karl Ohs 2007

Montana House of Representatives 1995-1999

Montana Lieutenant Governor 2000-2004

Working with the FBI and many local agencies, Karl successfully negotiated a peaceful surrender with the Freeman standoff in Jordan, Montana, in 1996 with no loss of life. For his selfless work, Karl was awarded The Louis E. Peters Memorial Service Award by the FBI, the highest civilian award given to a citizen.

Notice: The Department of Administration will make reasonable accommodations for persons with disabilities who wish to participate in the Capitol Complex Advisory Council meeting or need an alternative accessible format of any related materials. If you require an accommodation, contact the Department no later than five business days prior to the meeting to advise us of the nature of the accommodation that you need. Please contact Gretchen Bingman at (406) 444-7210; Montana Relay Service 711; facsimile (406) 444-2529; or e-mail gbingman@mt.gov.